



**SPARTA GROUNDWATER CONSERVATION DISTRICT COMMISSION**

Lincoln Parish Police Jury Office  
Ruston, LA  
Wednesday, August 13, 2025, at 2:00 P.M.

**AGENDA**

- Call to Order
- Invocation and Pledge of Allegiance
- Public Comments on Agenda
- Roll Call
- Approval of Agenda
- Welcome and Comments: New Commission Members, Legislators, Other Elected Officials and Agency Officials.
- Approval of Minutes of the April 16, 2025 Meeting
- Treasurer’s Report – Keith Jeselink
- Sparta Foundation – Jimmy Hand
- Executive Director’s Report – Lindsay Gouedy
- General Business:
  - Legislative Session Update
  - Commission Appointments/Terms
  - EDA – Kisatchie-Delta Regional Planning District
- Public Comments
- Commissioner Comments
- Next meeting: October 8, 2025, at 2 p.m.
- Adjournment

COMMISSION MAY CHOOSE TO ENTER INTO EXECUTIVE SESSION IN ACCORDANCE WITH STATE LAW

**SPARTA GROUNDWATER COMMISSIONERS**

*Chairman*  
Mayor Nick Cox, Webster Parish

*Vice Chairman*  
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*Treasurer*  
Keith Jeselink, City of Ruston

*Secretary*  
Jamie Harrell, Wood Products Industry

*Sparta Foundation Executive Director*  
Jimmy Hand, Claiborne Parish

*Executive Director*  
Dr. Lindsay Gouedy

- Reggie Skains.....*Agriculture Industry*
- .....*City of Minden*
- .....*Town of Homer*
- .....*Town of Jonesboro*
- Jack Clampit.....*Ouachita Parish*
- .....*Other Industries*
- Mike Carpenter.....*Winn Parish*
- .....*Jackson Parish*
- Milton Melton.....*Lincoln Parish*
- Sam Little.....*Morehouse Parish*
- .....*Bienville Parish*
- Staci Mitchell ...*City of West Monroe*
- .....*Union Parish*
- Dr. Curtis Willis.....*Town of Arcadia*

**Ex-officio Members**

- Ben McGee.....USGS
- Gary Hanson.....LSUS
- Gary Kennedy.....LaTech
- Jim York.....LDNR
- Susan Robbins.....LRWA