

# SPARTA

## Ground Water Commission

### SPARTA GROUNDWATER CONSERVATION DISTRICT COMMISSION

Wednesday, October 14, 2020 at 2:00 P.M.  
Jackson Parish Community Center  
182 Industrial Drive  
Jonesboro, LA

#### Meeting Minutes

**Members Present:** Nick Cox, Rick Buckner, Zach Spivey, Charles Hughes, Devin Flowers, Jack Clampit, Richard Durrett, Jimmy Hand, Mike Carpenter, Regina Rowe, Sam Little.

**Ex-Officio Members Present:** Ben McGee, Jim York.

**Sparta Groundwater Commission Executive Director:** Lindsay Gouedy

**Call to Order:** Nick Cox, Chairman.

**Invocation and Pledge of Allegiance**

**Public Comments** – None

**Roll Call**

**Approval of Agenda** – Motion made by Mr. Charles Hughes, Seconded by Mr. Zach Spivey.

Motion Passed.

**Welcome and Comments.** New Commission Members, Legislators, Other Elected Officials and Agency Officials.

**Approval of Minutes:** June 10, 2020 Meeting – Attendees not listed. Tabled until next meeting.

**Treasurer's Report** – Mr. Zach Spivey. Commission financial statement handed out.

Discussed Donations.

**Sparta Foundation Report** – Rick Buckner. Foundation Account Balance: \$5,173.37.

**Union County Water Conservation Board** – Unable to attend but sent a report.

**Commission Executive Director's Report** - Ms. Lindsay Gouedy

\$100,000.00 Grant

**USGS Update:** Mr. Ben McGee.

Chloride levels higher in some areas.

Sparta recovering in many areas.

Reduced decline in lower Parishes.

**General Business:**

➤ Approval of EDA Grant Conditions: Mr. Zach Spivey made motion, 2<sup>nd</sup> by Mr. Mike Carpenter. Motion passed.

➤ Nomination of Officers for 2020-2021.

➤ Election of Officers:

Mr. Nick Cox – Chairman

Mr. Rick Buckner – Vice Chairman

Ms. Regina Rowe – Secretary

Mr. Keith Jeselink – Treasurer

Mr. Jimmy Hand - Foundation Executive Director

Review of Proposed 2020-21 Budget

Approval of 2020-2021 Budget: Motion to approve by Mr. Zach Spivey, 2<sup>nd</sup> by Mr. Jimmy Hand. Motion passed.

Consideration of Contract: Motion to approve by Mr. Mike Carpenter, 2<sup>nd</sup> by Mr. Jack Clampit. Motion passed.

**Public Comments**

**Commissioner Comments**

**Recognized Mr. Zach Spivey, Mr. Charles Hughes, and Ms. Tammy Singleton for 6 years of service on the Commission.**

**Next Meeting:** January 13, 2021 @ 2:00 P.M., Farmerville, La.

**Adjourned.**

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**Regina Rowe, Secretary**

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**Nick Cox, Chairman**