



**SPARTA GROUNDWATER CONSERVATION DISTRICT COMMISSION'S
Executive Committee Meeting**

Thursday, May 10, 2018 at 2:00 P.M

Ruston City Hall Peach Suite

401 N. Trenton St.

Ruston, La

AGENDA

Call to Order

Invocation and Pledge of Allegiance

Approval of Agenda

Welcome and Comments: Legislators, Other Elected Officials and Agency Officials

Public Comment on agenda items

Long Term Planning for the Sparta Commission

- Regional Water Plan Presentation –Augusto Villalon and Jason Afinowicz, Freese and Nichols
- Discussion on Regional Water Plan Concept
 - Facts, Features, Benefits
 - Cost, How to fund?
- Regional Feedback and Communication
- Lake Erling/AGRED update

Public Comment

Adjournment

COMMITTEE MEMBERS:

Jack Clampit (Ouachita)

Nick Cox (Webster)

Rick Buckner (Minden)

Zack Spivey (Ruston)

Charles Hughes (Wood Products)