

### SPARTA GROUNDWATER CONSERVATION DISTRICT COMMISSION MEETING

#### Thursday, April 19, 2012 at 2:00 P.M.

Union Parish Courthouse Annex 303 East Water Street, Farmerville, La. 71241

#### AGENDA

Call to Order

Invocation and Pledge of Allegiance

Approval of Agenda

Welcome and Comments: Legislators, Other Elected Officials and Agency Officials

Public Comments

Approval of Minutes of January 26, 2012 Meeting

Treasurer's Report – Billy Perritt

**Commissioner Reports** 

- Groundwater Resources Commission proceedings (State Water Management Planning) Ted McKinney, SC Representative on GWRC
- Long-term Planning Committee–A. Stewart (News of Issues Relevant to Sparta Aquifer Use & Conservation)
- Marketing and Sparta Foundation Rick Hohlt

Conservation Educator's Report -- Lindsay Gouedy, Conservation Educator

Special Topic: Fresh Water Use for Oil & Gas Exploration in Brown Dense Formation

General Business:

- Commissioner Term Expirations Reappointments/New Appointments
- Commissioner Financial Disclosure to Ethics Board Due May 15

Next meeting: July 19, 2012, 2 p.m., Jonesboro Community Center, 182 Industrial Drive 71251 (Jackson Parish), informal gathering and committee meetings at 1 p.m.

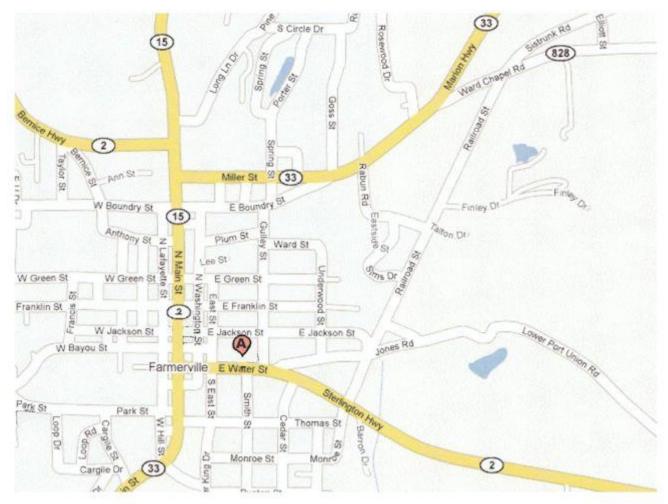
Adjournment

# Before the general meeting, at 1 p.m., there will be an open, informal assembly for fellowship and exchange of ideas, and during the 1 to 2 p.m. interval scheduled committee meetings will be held.

**COMMISSION MEMBERS:** 

Billy Perritt (Bienville)	Dr. Ben Lowery (Claiborne)	Todd Culpepper (Jackson)	Rick Hohlt (Lincoln)
Rep. Samuel Little (Morehouse)	Mack Calhoun (Ouachita)	Dan Morgan (Union)	Steve Lemmons (Webster)
Willie G. Doherty (Winn)	Phillip Lane (Rotating Seat-Caddo)	Chris Smith (Arcadia)	Alice Stewart (Homer)
TBA (Jonesboro)	George Rolfe (Minden)	Ted McKinney (Ruston)	Terry Emory (W. Monroe)
Van Bennett (Agriculture)	TBA (Wood Products)	Jackie Perritt (Other Industries)	
Ex Officio Members: Dr. Gary Kennedy (La Tech University); Ben McGee (USGS); Gary Hanson (LSUS); Bill Chaumont (La Rural Water Assoc.)			

## Union Parish Courthouse Annex, 303 East Water Street, Farmerville, LA 71241



<u>P.M.</u>